

# **WAR! WAR! WAR!**

**By Cincinnatus**

**with a foreward by  
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**and an afterword by  
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## INTRODUCTION

This pamphlet is compiled and paid for by an American citizen, whose forefathers came from Scotland and England and were officers in the Revolutionary Army. He is an old-fashioned Democrat, who believes in a Republican form of government based upon individual initiative, in the private ownership of property, and in the principle that the best governed are the least governed. He believes in a government of law, ascertainable and understandable, enforced by impartial courts operating under tried, recognized and established principles. He is opposed to a government of men, operating as absolute administrative bureaucracies, with a maze of unrevealed and ever changing rules and regulations, in defiance of our established and inherited principles which insure, justice, integrity and fairness. He believes in the supremacy of the Federal Government with limited, enumerated and delegated powers, and that the powers not delegated to the United States by the Constitution are reserved to the individual States and to the people thereof. He believes that not only the Bill of Rights but also the Constitution should be honored, scrupulously observed, and not evaded or distorted. He believes that the legislative, executive and judicial powers of the government should be forever separate and distinct, and that no person exercising the functions of one of said departments should be permitted to assume or discharge the powers or duties of the other. He believes that the continuance of our Republic depends upon an honest respect by the Federal Government and by the States, each within its own Constitutional sphere, for the checks and balances provided by their Constitutions. He opposes any encroachment, under the guise of an emergency, by the executive, legislative or judicial branches of the government upon the rights or obligations of any other department thereof. He believes that the concentration of power in the hands of one person or of one class is subversive of the Constitution and the chief characteristic and evil of a tyrannical and despotic form of government. He knows that stealthy centralization of power in the Chief Executive, called by any name, President, Emperor, Duce or Fuehrer, has brought the destruction of the liberties of the people and their form of government, whenever and wherever it has occurred. He believes a long continuance in the Executive Department to be dangerous, and a change in executive office is one of the best securities of permanent freedom. He believes in home rule and in local self govern-

ment. He believes that peace time conscription and large standing armies are dangerous to the Republic and are crafty steps to an imperialistic and militaristic government. He demands that no foreign government in any wise interfere in our affairs, and, in a spirit of fair play and decent, honest regard for the rights of other nations, he opposes our meddling in their problems or fighting in their eternal wars. He abhors Communism, Nazism, and Fascism. He is of Presbyterian-Episcopalian descent. What he has to say is uttered with profound regret and under the compulsion of what he believes to be a duty to his country.

Like most native Anglo-Saxon Americans, he has always deplored anything that savors of racial appeal. Throughout his life he has maintained the friendliest relations with the Jews and has supported them in their business ambitions and candidacy for high office. He has no personal animus against them as individuals, but his experience, observations and study have created, regretfully, a profound distrust of them as a race which cannot be assimilated, refuse to give up their distinct Jewish Nationality, and who, with few exceptions, put the interests of their race, wherever they may reside, ahead of America, which has given them a kindly welcome and an opportunity only equalled by that in England.

It is true that the Sephardic Jews, who arrived in this country from about 1650 to about 1830 — from Spain and Portugal, via England and Holland — were in the main a fine type. The probability is that not over two or three hundred thousand of them came here. Many of them intermarried with our best families and became assimilated. Some of the Ashkenazic Jews, who arrived from Germany, Austria and Hungary, were likewise men of cultivation and character, though the Sephardic Jews for a long time would not intermarry with them, nor worship with them in the same synagogue.

From about 1880 until the present time, many millions more of the Ashkenazic Jews have arrived from Russia, Poland, Lithuania, Roumania, etc. They are still coming on every boat and, with the connivance of the Administration, crowding off American citizens. For the most part they are termites and cannot and should not be assimilated. They have threatened and coerced many of the Sephardic Jews into loyalty to World Jewry rather than to America.

The writer's first awareness, that we in America had acquired a serious and probably menacing Jewish problem, dates from the influx of Jews into the Government, following the election of President Roosevelt. He was profoundly disturbed by their numbers in key positions, their obvious "inside" influence and their arrogance toward

less successful Christians. He grew to feel that however brilliant, ambitious and energetic some of them are, the domination of any racial, political, social or financial group in the affairs of government is dangerous to national welfare and safety.

*Justice Brandeis' statement that the Jews are a Distinct Nationality regardless of where they live, their station in life or their shades of belief, and his clarion call to all the Jews in the world to "organize, organize, organize," added to his alarm.* He had been nurtured in a Christian home on the principles and traditions of Washington, Jefferson, Madison, Marshall, Jackson and Cleveland, and looked with dismay and disgust upon propaganda, which put the interests of any foreign race or country before the safety of America.

In 1937 when another war cyclone commenced to threaten eternally belligerent Europe, and he realized that propaganda for us to make the supreme sacrifice was again being conducted insidiously, continuously, incessantly, falsely, and fervently by press, radio and moving pictures, he became interested in finding out who was responsible for putting European war interests ahead of American security. He discovered that nearly all the metropolitan newspapers, the radio, the moving pictures, the magazines, book publishing companies, etc., that is to say, all forms of communication, save the spoken word, were monopolized by Jews in alliances with Tories and Anglophiles, and supported by many of the large financial and business interests of America. A practical monopoly by one element, of the means of communication and of propaganda, is destructive of the rights of a free people and ultimately injurious to its possessors. An informed public will not be satisfied indefinitely with "honest trifles" bestowed upon it by the organs of publicity, which "betray them in deepest consequence".

He found that New York City, the press, radio, moving pictures, international finance, Wall Street, big business, the rich and fashionable metropolitan pulpits, the parlor pinks, the fellow travelers, play-boy multimillionaires hunting for new excitement, untried diplomats, the select universities and the intelligentsia had for the most part joined the Anglophiles and the Jews in their effort to create a hysteria of false fear and hate, in order to condition the unsuspecting mind and spirit of the vast mass of American middle-class people to believe that the interminable European wars are our wars, and that we could and would be successfully attacked unless we pooled our resources of blood and money with those of the British Empire.

Every unbiased student of history and foreign affairs knows that the new world war is not a war for Democracy, but a war to main-

tain the British-Jewish Empire, its tremendous wealth, its commercial supremacy and overlordship of the seven seas, and above all for the unconditional return of central Europe to Jewish control, even though it results in chaos, the destruction of millions of lives and the hopeless insolvency of all the civilized world.

Howls and pressure to involve our blood, our financial resources and our form of government in this second World War are now wide open, and the clamor of Jewish newspapers and radios, munition makers, demagogues, Judases, Benedict Arnolds and Shylocks grows daily more raucous and insistent. History shows that despite the fact that we have been obliged to fight England twice in defense of our liberties, on numerous occasions to warn her against imperiling this continent and that she has on three occasions violated the Monroe Doctrine, a small but powerful minority of our citizens have been always, and still are violently Anglophile. Their influence, plus that of World Jewry, brought us into the World War, involved us in the misnamed peace, which is today responsible, in part at least, for the present world disaster, and tried to draw us into support of the World State—a Jewish concept—by way of the League of Nations. Add the influence of the international Jew, with his variety of anti-American ambitions, ideals and policies to that of the Anglophile, with his consuming admiration and idolization of all things British, and we have the ingredients of tragic peril.

If the great mass of middle-class patriotic Americans who fight the wars and pay for them in blood, privation, taxation and loss of liberty, possessed or controlled one-third of the nation's propaganda organs of press, radio and moving pictures, this writer would have felt no personal patriotic duty to give liberally of his time and limited resources to an investigation of the power, intent and conduct of representative Jews in Europe and America, and to discovering the collaboration with them of international finance, war mongers, big business and all forms of communication.

The result of his investigation, the lack of interest and knowledge on the part of patriotic Americans, and the almost complete and arbitrary power of the Jews to prevent his disclosure of what he discovered, astounded and terrified him. America, since Colonial days, had been good to him and his forefathers, and he determined, regardless of the probable consequences to himself, that he owed to his country a duty to tell them truths of which they are unaware, in an effort to awaken the interest and zeal of middle-class Christian America to the sordid conspiracy that will bring death and suffering to

millions of our Christian youths, the destruction of the savings of our people and a dictatorship which may become permanent.

The Jewish problem is present with us to-day. We did not ask for it and we do not welcome it. Against our innermost nature we are compelled to grapple with it, and only a knowledge of the evidence in the case can justify a discussion of it.

Criticism of the Jew is based upon facts of unusual accuracy. They are endorsed by the record of time and of history. They are the creation of the Jew himself. The evidence sustains it despite all the willful muddling, misrepresentation and concealments of sentimental, hired or pressured columnists, writers and news agencies.

We are at present in no condition of social, political or material health to deal with our peril — and in the creation of this, the Jew and Roosevelt have played the principal part. Right now, all Jewish power, open and secret, is directed toward drawing us for their use and benefit into the new World War. Precisely as they "captured" Woodrow Wilson and forced him to abandon his neutrality and peace policy, they are encircling like a pack of wolves the isolationist forces which would prevent a recurrence of that disaster. They are ready for the kill. We are asked to fight again for an arrogant, mercenary England which is not the grand old England of our forefathers, but an Empire only a little less Jewish than was that of Germany following the World War. The principal motives are obvious, to punish Hitler's Germany for its anti-Semitism and to broaden the scope of Jewish influence throughout the world. There are subsidiary objectives, of course. First among these is a revision of our form of government. Advanced rapidly under the New Deal as a series of "emergency measures", the culminating "emergency", for which *the outlines of a new form of government* are already drawn, will appear when we again join the Empire Allies in their crusade "in defense of democracy". The evidence to support this charge is complete and final.

German Governments have played the crooked, cruel game of power politics with marked cards, as continuously and intensely as have the English and the Jews. If the Nazis possessed one-tenth the power in press, radio and moving pictures, in pulpit and universities, in finance and business, to induce us to commit suicide, bodily, spiritually, financially and nationally, for them as do the Anglophiles and World Jewry, I would feel an equal duty to warn our patriotic Americans of that danger to us, our sons, our security and our form of government.

The Democratic Party of Washington, Jefferson, Madison, Monroe, Jackson and Cleveland no longer exists. It has been scuttled for

the internationalism and socialism of a Roosevelt, a Frankfurter, a Morgenthau, a Cohen, a Wilson, a House, a Brandeis, and a Baruch, with the recent assistance of the Southern Bourbons and Anglophile Democrats. A "fifth column" of Eastern Seaboard Republican Tories and Anglophiles, big banks, big business and most of Wall Street are plotting to control the Republican Party, to dictate its nominee and destroy any candidate who puts the safety of America first. They are plotting to control the Republican platform for a milk and water resolution against sending our sons to Europe, without any declaration against financing England and France's war or against other steps short of war, which will necessarily lead to war. It is doubtful whether the Republican Party regardless of who is its nominee, or what is its platform, can win against the New Deal, the Jewish monopoly of press and radio, and the money of the Tories, Jews and Anglophiles; but it is certain that it can not win by endorsing Roosevelt's international policies. The Republican party can not evade the issue. It was defeated in 1916 when its presidential candidate was dubbed Charles "Evasive" Hughes because of his unwillingness to let the people know his position in reference to our entrance into the European war. If, despite press and radio, the Republicans will take a message to American homes, to fathers and mothers, to sons and daughters, to the common people of America, not only against sending our sons but against financing the war, and any and all other steps that will lead to war, it will make a creditable showing in the elections and return the Republican Party to a party of Lincoln for the plain people. When the maimed and dead are brought back, if we are permitted to vote and be a democracy, the Republican Party, assuming it remains true to America, will be swept into power by a tidal wave of resentment against alien influences and for true Americanism. The Republican leaders and candidates for President, with two or three exceptions, are cowering, retracting, qualifying or superficial in their defense of America against the war mongers. They permit the Jewish press and radio and the hatchet men of the New Deal to slander and revile Johnson, Lindbergh, Ford, or any other patriotic American who dares open his mouth on behalf of our people against steps leading us straight to war. Republican candidates boldly and enthusiastically say that they are opposed to sending our boys to fight on Europe's soil, but so does Roosevelt now. I don't trust him, and the Republicans, with two or three exceptions, ring neither true nor brave.

The writer is distressed at the attitude and utterances of Protestant Bishops and clergy, of Presidents of universities, Professors and teachers, especially those within the influence of the city of New

York. Is the boast of Rabbi Lewis Browne "that Protestantism is shaking off the religion about Christ", the truth? Have the cathedrals and churches of the rich and fashionable become temples and synagogues, the stronghold of "the money-changers and them that sold doves", wherein resound the thunderings of Israel's vengeful, warlike Yahweh (Jehovah)? Have they silenced the voice and betrayed the soul of Christ?

Have Christian preachers and teachers discarded the teachings of the meek, lowly and loving Christ and His Sermon on the Mount, for the hatreds, vengeance, and wars of the Old Testament? Are they like Job's warhorse? — "He smelleth the battle afar off", and shouts "Ha, Ha". A neighbor recently asked me why our ministers, college presidents, teachers and old men are so often sadists. I could not answer.

May I be permitted to warn the Christian clergy and teachers that our participation in the last war wrecked not merely the body but also demoralized the soul of our youth, led to a loss of faith, drunkenness, immorality, the destruction of American home life and the Christian tradition of the sanctity of marriage. The youth of our beloved America, despite insistent propaganda of fear and hate, are asking whether Jews, politicians, the press, the radio, big business, Wall Street, clergy and teachers, who are advocating and preaching war, which means the loss of millions of their lives on foreign soil, are their friends or their enemies. Have they covenanted for "thirty pieces of silver?"

May I give the thoughts, if not the words, of our fine, patriotic young America? When New York City, that alien cesspool, that foreign city, that vulgar, purse-proud Babylon, with its slimy, lecherous, grasping tentacles reaching for pelf into every city and village of our land, through its Great Sanhedrin of press, pulpit and President, its money-changers and "economic royalists," its army of gangsters, its Murder Incorporated, its scandal vendors, racketeers, abortionists, and white slavers, its monarchs of smut, its Jew radios and suggestive movies, its big business and Anglophiles, its indecent shows and sly orations, its blatant demagogues, its warmongers, its corrupt politicians and its grafting office-holders, has flattered and threatened a timid, spineless and unresisting Congress into a declaration of war, we will enlist at once for the supreme sacrifice under the Stars and Stripes even on foreign soil; but when the war is over our families and friends, the common people of the true America, will remember and hold sternly responsible for



the "deep damnation of our taking off", our real foes, operating behind closed doors in the White House, the Halls of State, and the curtained, paneled palaces and citadels of New York and Washington. We say to you despite your treachery and cupidity, your love of aliens and alien ideas, we will not allow our country to be disgraced. When the flags fly and the bands play, we shall enlist at once and fight as bravely as did our ancestors. You know and we know there is no such thing as a half-way war. If we fight, we must and should win at any cost. When you palaver, and deceive, and cheat, and trick, and shout this country into war for your alien friends, war-mongers, foreign allies and cushioned pashas, you who are too old to fight, you who will secure for your sons easy berths far from the front, we shall enlist and fight and suffer and die for America. We shall say "morituri te salutamus", but when our maimed, tortured or dead bodies return, our relatives, friends, associates and real America will call to mind your honeyed words, your greed, your concealed cruelty, and will hold you to strict accountability, as meriting the severest punishment that our country can inflict, because you made us fight *not* for our America, but for your sordid foreign interests, your love of power.

And to you, Mr. President, we say: Neither you nor any of your Roosevelt ancestors has ever fought in any war for America, notwithstanding they have lived in and off New York City, since Colonial days, as big merchants and money-changers. We tell you we want to live and be happy, to delve, to work, to succeed, to fail, to fall, to rise, to know the uses of adversity, to "breast the blows of circumstance", to have our homes, however humble; to provide for our wives and children, to rear our sons, to aid and comfort our sick, poor and helpless without regard to race, creed or color, to serve Christ and country free from Europe's incessant strife, to seek the pathways of the just, to do our bit for humanity and America, and to defend our native land to the last drop of blood: but we and our posterity demand freedom from tribal wars on foreign soil and the right to have our say as to whether we die on the Rhine and become Europe's cannon fodder. We deny your right by sly parallel understandings and secret negotiations, aided by press, radio, war-mongers, fellow travelers and foreign scum, who have become our arrogant, demanding guests, to traffic in our blood, birthright and security. "Lord, God of Hosts, be with us yet, lest we forget — lest we forget."

The one who signs a pseudonym to these pages will be accused of cowardice for so doing. Say rather that on behalf of his loved ones he is prudent. Such is the power and extent of Jewish control in this

country to-day that a free discussion of the Jewish question — however unbiased — is utterly impossible. The writer knows that to openly take the lead in such discussion would be to invite ridicule, slander and reprisals of the most bitter and dangerous nature, and, what is most significant, that these reprisals would be directed, as under Trotsky and Stalin, against those near and dear to himself.

He is convinced, nevertheless, that the evidence must be presented. If it results in a dispassionate examination of the problem, great good may yet follow.

We propose to prove, upon facts based upon records of indisputable authority, often out of their own mouths, or from sources friendly to them, that the influence of most of the Jews, in combination with certain wealthy Americans, has been substantially contrary to the morals, welfare and security of the American people. We also believe, in the words used by Benjamin Franklin, that Roosevelt and New York City are:

“Enleagu’d with friends of that detested tribe,  
Whose god is gold, whose savior is a bribe.”

Has Roosevelt the voice of Jacob, but the hands of Esau?

The safety of the lives, the fortunes, the liberties of the people under a Republican form of government demand that no one man, whether a McKinley, a Wilson, or a Roosevelt, be permitted to quarantine foreign governments, enter into secret agreements or parallel understandings with them, or take steps short of war which may lead to war and imperil our very existence, without the knowledge and consent of a bi-partisan body of Senators and Congressmen, and this should be expressly prohibited by a Constitutional amendment.

I believe this pamphlet to be absolutely true and accurate, but I must apologize for its form and style since the time is urgent, the crisis is at hand. The great middle-class, the hard-working, honest, perhaps too easy-going and good-natured American public, holds in its sturdy hands the destinies of this nation. Will they protect themselves, their sons, their financial security and their liberty against Roosevelt, New York City, organized World Jewry, Congress, Communism, high finance, big business and Anglophiles or will they continue to sleep — perchance the sleep of death?

“Here I stand — I cannot do otherwise, God help me.”

CINCINNATUS